



## CITY OF ATLANTA

SUITE 1900

55 TRINITY AVENUE, SW

ATLANTA, GA 30303

(404) 330-6204 Fax: (404) 658-7705

Internet Home Page: [www.atlantaga.gov](http://www.atlantaga.gov)

Kasim Reed  
Mayor

DEPARTMENT OF PROCUREMENT

Adam L. Smith, Esq., CPPO, CPPB

Chief Procurement Officer

[asmith@atlantaga.gov](mailto:asmith@atlantaga.gov)

April 30, 2012

**Re: Addendum No. 2, FC-5834, John A White Aquatic Center Renovations**

Dear Bidders:

Attached is one (1) copy of Addendum No. 2, which is hereby made a part of the above-referenced project.

For additional information, please contact Ms. Mimie L. Woods, CPPB, Contracting Officer, at (404) 330-6271, by fax at (404) 658-7705, or by email at [mwoods@atlantaga.gov](mailto:mwoods@atlantaga.gov).

Sincerely,

Adam L. Smith

ALS/mlw

Attachment

This addendum forms a part of the Invitation to Bid ("ITB") and modifies the original solicitation package and any prior Addenda as noted below:

**Note:**

**The Bid due date *has not* been modified and all bid packages are due no later than 1:59 p.m. on May 16, 2012.** The time for submitting questions for this solicitation ended on Friday, April 27, 2012, at 5:00 p.m. eastern standard time.

**Question 1**

Please confirm if existing building, building foundation, ALL existing sidewalks, existing chain-link fence, raised beds and trees will be removed by Owner for the new Building footprint and new sidewalks as shown on sheet 3.

**Answer 1**

Yes, everything will be removed.

**Question 2**

Please provide detail or thickness for new sidewalks, trench drains, walkway at the pool.

**Answer 2**

The detailed thickness 4 inch.

**Question 3**

Please clarify if existing concrete pool deck will be removed and replaced. If so, please provide detail. Sheet 3 does not specify that scope.

**Answer 3**

The concrete pool deck will be removed up to the first control joint parallel with the building, but replacing the pool deck will fall under the contractor to replace.

**Question 4**

Sheet 3 shown 110 LF trench drain locates approx 60' west of pool. AP-5 does not show the 110' trench there. Please clarify if 110 LF of trench will be installed near the chain link fence line - west end.

**Answer 4**

Yes, sheet 3-110 LF trench drain shown approx 60' west of the pool is correct.

**Question 5**

Will Vortex International or Rain-Drop be an approved equal on the spray pad features?

**Answer 5**

No, it will not.

**Question 6**

Will Neptune Benson be an approved alternate on the stainless steel gutters?

**Answer 6**

No, it will not.

**Question 7**

In the pre-bid it was stated that the demolition will be handled by the city. Will the pool decking be demolished and removed or should that be figured?

**Answer 7**

The concrete pool deck will be removed up to the first control joint parallel with the building, but replacing the pool deck will fall under the contractor to replace.

**Question 8**

Will the existing pool equipment be removed by the city or should that be part of the bid also?

**Answer 8**

Yes, it will be removed by the city demolition contractor.

**Question 9**

Is a contractor's license required to bid as a prime on the project?

**Answer 9**

Yes, a contractor's license is required because the Bidder is taking responsibility for the entire project.

**Question 10**

Can the prime bidder exhibit the required 5 years of completed swimming pools in excess of 5000 sq. ft. of surface area experience with their pool subcontractor as the source of the required experience?

**Answer 10**

Yes, but the pool subcontractor that is submitted in the bid package must also be used on the project.

**Question 11**

General Notes #16 on cover sheet does not define the contractor's responsibilities clearly.

**Answer 11**

The Bidder's minimum responsibilities are as stated in the solicitation document. The City does not wish to elaborate at this time.

**Question 12**

On Sheet #2 shows 2 CB structures and 12" RCP pipe. Are these structures and pipe and curb/gutter new? If yes, what the extent of work is?

**Answer 12**

No, they both are existing and not new.

**Question 13**

Required clarifications on Demolition work:

- a) Define the site demolition work/ tree removal if there is any.
- b) Our understanding is the owner will demolish the existing building but please define who will be responsible for demolition of existing building concrete slab, pool deck and pool structure.

**Answer 13**

- a) This will be taken care of by the City.
- b) Concrete pool deck will be removed up to the first control joint parallel with the building, but replacing the pool deck will fall under the contractor to replace.

**Question 14**

What is the width of sidewalk in the building east side. Dimensions are required.

**Answer 14**

The sidewalk on the east side is outside the disturbed area will not be demolished or replaced.

**Question 15**

What about landscaping? There is no landscape DWG.

**Answer 15**

Landscaping is outside the scope and will be done by others.

**Question 16**

Sheet A-1/ 1 refers to site details for the front of building Fencing. There are no fence details on site drawings.

**Answer 16**

The existing pool iron entrance fence will be reused for this project.

**Question 17**

There are some confusion on exterior elevations (A-1 & A-2) between CMN-1 and EIFS and stucco finish on wall sections.

**Answer 17**

All exterior CMU wall will receive EIFS finishes per specifications.

**Question 18**

Are there any building insulations or waterproofing?

**Answer 18**

No, there are none.

**Question 19**

Is contractor responsible for all permit fees? Does the City waive the fees?

**Answer 19**

The Bidder is responsible for all permits and fees.

\*\*\*\*\*

**ACKNOWLEDGEMENT OF ADDENDUM NO. 2**

Bidders must sign below and return this form with bid response to the Department of Procurement.

Sealed bids for FC-5834, John A. White Aquatic Center Renovation will be received by the Chief Procurement Officer or designated staff of the Department of Procurement, 55 Trinity Avenue S.W., Suite 1900, City Hall South, Atlanta, GA 30303, and must be time stamped no later than 1:59 P.M. Wednesday, May 16, 2012.

This is to acknowledge receipt of Addendum No. 2

this \_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Legal Name of Bidder

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title